

\$340,000 - 166 Martin Crossing Court Ne, Calgary

MLS® #A2237791

\$340,000

3 Bedroom, 2.00 Bathroom, 1,395 sqft

Residential on 0.03 Acres

Martindale, Calgary, Alberta

Handyman special! Soooo much potential here to make this a fabulous family home . The main floor boasts a living room, dining room, kitchen, powder room, and family room with access to your own backyard. Upstairs are 3 good sized bedrooms with an abundance of light and a 4 piece bathroom. Downstairs is partly developed into 3 rooms and could easily be finished to add more usable space and another bedroom. The dryer is newer and the hot water tank is 2017. A very well managed complex with great access to schools, shopping, and major roads. A fantastic buy in a great location!

Built in 1994

Essential Information

| | |
|----------------|---------------|
| MLS® # | A2237791 |
| Price | \$340,000 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 1 |
| Half Baths | 1 |
| Square Footage | 1,395 |
| Acres | 0.03 |
| Year Built | 1994 |
| Type | Residential |
| Sub-Type | Row/Townhouse |
| Style | 2 Storey |
| Status | Active |



Community Information

| | |
|-------------|------------------------------|
| Address | 166 Martin Crossing Court Ne |
| Subdivision | Martindale |
| City | Calgary |
| County | Calgary |
| Province | Alberta |
| Postal Code | T3J 3P3 |

Amenities

| | |
|----------------|-----------------|
| Amenities | None |
| Parking Spaces | 2 |
| Parking | Assigned, Stall |

Interior

| | |
|-------------------|---|
| Interior Features | See Remarks |
| Appliances | Dishwasher, Dryer, Electric Stove, Refrigerator, Washer |
| Heating | Forced Air |
| Cooling | None |
| Has Basement | Yes |
| Basement | Full, Partially Finished |

Exterior

| | |
|-------------------|-----------------|
| Exterior Features | Private Yard |
| Lot Description | Back Yard |
| Roof | Asphalt Shingle |
| Construction | Wood Frame |
| Foundation | Poured Concrete |

Additional Information

| | |
|----------------|----------------|
| Date Listed | July 9th, 2025 |
| Days on Market | 4 |
| Zoning | M-CG d45 |

Listing Details

| | |
|----------------|--------------------------------|
| Listing Office | Real Estate Professionals Inc. |
|----------------|--------------------------------|

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